# Ministry of Legal Affairs Procurement Plan Capital Expenditure FOR THE FISCAL YEAR 2023 Construction

|          |              |  |              |                             |                                     |                             | Construction                  | l                  |      |    |           |            |    |        |   |
|----------|--------------|--|--------------|-----------------------------|-------------------------------------|-----------------------------|-------------------------------|--------------------|------|----|-----------|------------|----|--------|---|
|          |              |  | Estimated Bu | Estimated Budget (G\$ '000) |                                     | Procurement Pr<br>to Contra | ocess (Advertise<br>ct Award) | Contract Execution |      |    | Expenditu | re Phasing |    | Status |   |
| No.      | Project Code | Activity Description   | Government   | Foreign Funded              | Method<br>(OT, RT, RFQ,<br>RFP, SS, | Estimated                   |                               | Estimated Dates    |      | Q1 | Q2        | Q3         | Q4 |        | Comments  |
|          |              |  |              | D                           | CP,SH)                              | Date of Advertisement       | Date of Award                 | Start              | End  |    | ·         | ,          | _  |        |   |
| 1        | 1201300      | Rehabilitation of Guard Hut<br>(Replacing Wooden Structure<br>with Concrete) | 4,000        |                             | OT                                  |                             |                               | March              | June |    | 4,000     |            |    |        | Bid Documents<br>are prepared and<br>is being<br>reviewed<br>internally |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
| L        |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
| $\vdash$ |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  |              |                             |                                     |                             |                               |                    |      |    |           |            |    |        |   |
|          |              |  | 4,000        | -                           |                                     |                             |                               |                    |      |    |           |            |    |        |   |

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#### Ministry of Legal Affairs – Programme 521 Policy Development & Administration Procurement Plan

# Capital Expenditure FOR THE FISCAL YEAR 2023

|          |              |   |                             |                | 1SCAL YEAR 2              | V-10                         |               |          |                 |     |            |           |    |        |                          |
|----------|--------------|---|-----------------------------|----------------|---------------------------|------------------------------|---------------|----------|-----------------|-----|------------|-----------|----|--------|--------------------------|
|          |              |   | Estimated Budget (G\$ '000) |                | Procurement<br>Method     | Procurement Pr<br>to Contrac | ,             | Contract | Execution       |     | Expenditui | e Phasing |    | Status |                          |
| No.      | Project Code | Activity Description                            | Government                  | Foreign Funded | (OT, RT, RFQ,<br>RFP, SS, | Estin                        | Estimated     |          | Estimated Dates |     | Q2         | Q3        | 04 |        | Comments                 |
|          |              |   |                             |                | CP,SH)                    | Date of Advertisement        | Date of Award | Start    | End             | Q1  | ·          | Ç         | ·  |        |                          |
| 1        |              | Fire Suppression System (extension building)    | 3,000                       |                | SS                        |                              |               | February | April           |     | 3,000      |           |    |        |                          |
| 2        | 2501600      | Purchase of Fire Pump                           | 5,000                       |                | OT                        |                              |               | March    | June            |     | 5,000      |           |    |        |                          |
| 3        | 2501600      | Purchase of 6 Desktop Computers                 | 1,800                       |                | ОТ                        | 4th March,2023               |               | March    | April           |     | 1,800      |           |    |        | Opening 21st<br>March    |
| 4        | 2501600      | Purchase of 2 Laptop Computers                  | 600                         |                | ОТ                        | 4th March,2023               |               | March    | April           |     | 600        |           |    |        | Opening 21st<br>March    |
| 5        | 2501600      | Purchase of 2 Heavy Duty Copiers                | 1,800                       |                | ОТ                        | 4th March,2023               |               | February | March           |     | 1800       |           |    |        | Opening 21st<br>March    |
| 6        | 2501600      | Purchase of 14 Battery Backup                   | 490                         |                | RFQ                       | 10th<br>February,2023        |               | March    | April           | 490 |            |           |    |        | Opening 21st of February |
| 7        | 2501600      | Purchase of 3 Desktop Printers                  | 900                         |                | ОТ                        | 4th March,2023               |               | February | March           |     | 900        |           |    |        | Opening 21st<br>March    |
| 8        | 2501600      | Purchase of 3 Office Desk                       | 480                         |                | RFQ                       |                              |               | February | March           | 480 |            |           |    |        | completed                |
| 9        | 2501600      | Purchase of 5 Executive Chairs                  | 400                         |                | RFQ                       |                              |               | February | March           | 400 |            |           |    |        | completed                |
| 10       | 2501600      | Purchase of 2 Filing Cabinets                   | 150                         |                | RFQ                       |                              |               | February | March           | 150 |            |           |    |        | completed                |
| 11       | 2501600      | Purchase of 1 Computer Vacuum                   | 100                         |                | RFQ                       |                              |               | February | March           | 100 |            |           |    |        | completed                |
| 12       | 2501600      | Purchase of 2 Coffee Maker                      | 110                         |                | RFQ                       |                              |               | February | March           | 110 |            |           |    |        | completed                |
| 13       |              | 100/1000Mbps Managed 24 Port Ethernet<br>Switch | 170                         |                | RFQ                       |                              |               |          |                 | 170 |            |           |    |        | completed                |
|          |              |   |                             |                |                           |                              |               |          |                 |     |            |           |    |        |                          |
|          |              |   | 15,000                      |                |                           |                              |               |          | 1               |     |            |           |    |        |                          |
| <u> </u> |              | <u> </u>  | 15,000                      | -              | <u> </u>                  |                              |               |          |                 |     |            |           |    |        |                          |

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## Ministry of Legal Affairs 523 Attorney General's Chambers

# Procurement Plan

# Capital Expenditure

### FOR THE FISCAL YEAR 2023 Land & Transport

|     |              | e Activity Description                               | Estimated Bu | dget (G\$ '000) | Procurement<br>Method | Procurement Pr<br>to Contra |               |                 | Execution |    | Expenditu | re Phasing |    |        |                            |
|-----|--------------|--|--------------|-----------------|-----------------------|-----------------------------|---------------|-----------------|-----------|----|-----------|------------|----|--------|----------------------------|
| No. | Project Code |  | Government   | Foreign Funded  | (OT, RT, RFQ,         | Estimateu                   |               | Estimated Dates |           | Q1 | Q2        | Q3         | Q4 | Status | Comments                   |
|     |              |  |              |                 | C1,511)               | Date of Advertisement       | Date of Award | Start           | End       |    |           |            |    |        |                            |
| 1   | 2401100      | Purchase of One (1) Vehicle<br>for Solicitor General | 7,177        |                 | ОТ                    | 4th March,2023              |               | March           | June      |    | 7,177     |            |    |        | Opening 21st<br>March,2023 |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
| -   |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  |              |                 |                       |                             |               |                 |           |    |           |            |    |        |                            |
|     |              |  | 7,177        | -               |                       |                             |               |                 |           |    |           |            |    |        |                            |

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# Ministry of Legal Affairs – Programme 523 Attorney General's Chambers Procurement Plan Capital Expenditure

| FOR | THE | FISCAL | YEAR | 2023 |
|-----|-----|--------|------|------|

|    |              |  | Estimated Budget (G\$ '000) |                | Procurement<br>Method     |                       | ocess (Advertise<br>ct Award) | Contract        | t Execution |     | Expenditu | re Phasing |    |           |                                    |
|----|--------------|--|-----------------------------|----------------|---------------------------|-----------------------|-------------------------------|-----------------|-------------|-----|-----------|------------|----|-----------|------------------------------------|
| No | Project Code | Activity Description                   | Government For              | Foreign Funded | (OT, RT, RFQ,<br>RFP, SS, | Estimated             |                               | Estimated Dates |             | Q1  | Q2        | Q3         | Q4 | Status    | Comments                           |
|    |              |  |                             |                | CP,SH)                    | Date of Advertisement | Date of Award                 | Start           | End         |     | ·         | · ·        |    |           |                                    |
| 1  | 2501600      | Purchase of 10 Desktop Computers       | 3,000                       |                | OT                        | 4th March,2023        |                               | March           | April       |     | 3,000     |            |    |           | Opening 21st March,2023            |
| 2  | 2501600      | Purchase of 4 Laptops                  | 1,200                       |                | OT                        | 5th March,2023        |                               | March           | April       |     | 2,000     |            |    |           | Opening 21st March,2024            |
| 3  | 2501600      | Purchase of 12 Battery Backup          | 420                         |                | RFQ                       | 10th<br>February,2023 |                               | February        | March       | 420 |           |            |    |           | Opening 21st<br>February,2023      |
| 4  | 2501600      | Purchase of 1Biometric Time System     | 227                         |                | RFQ                       |                       |                               | February        | March       | 227 |           |            |    |           |                                    |
| 5  | 2501600      | Purchase of 2 AC Units                 | 400                         |                | RFQ                       |                       |                               | February        | March       | 400 |           |            |    |           |                                    |
| 6  | 2501600      | Purchase of 5 Desktop Printers         | 900                         |                | ОТ                        | 5th March,2023        |                               | March           | April       |     | 900       |            |    |           | Opening 21st March,2023            |
| 7  | 2501600      | Purchase of 8 Executive Chairs         | 480                         |                | RFQ                       |                       |                               | February        | March       | 480 |           |            |    | Completed |                                    |
| 8  | 2501600      | Purchase of 3 L Shape Desks            | 480                         |                | RFQ                       |                       |                               | February        | March       | 480 |           |            |    | Completed |                                    |
| 9  | 2501600      | Purchase of 2 Executive Desk           | 310                         |                | RFQ                       |                       |                               | February        | March       | 310 |           |            |    | Completed |                                    |
| 10 | 2501600      | Installation of wall to wall carpet    | 600                         |                | RFQ                       |                       |                               | February        | March       | 600 |           |            |    |           | Completed by 25th<br>Februray,2023 |
| 11 | 2501600      | Purchase of 5 Couch/Sofas              | 800                         |                | RFQ                       |                       |                               | February        | March       | 800 |           |            |    |           |                                    |
| 12 | 2501600      | Purchase of 1 Large Refrigerator       | 160                         |                | RFQ                       |                       |                               | February        | March       | 160 |           |            |    | Completed |                                    |
| 13 | 2501600      | Purchase of 3 Small Refrigerator       | 240                         |                | RFQ                       |                       |                               | February        | March       | 240 |           |            |    | Completed |                                    |
| 14 | 2501600      | Purchase of 4 Microwave                | 120                         |                | RFQ                       |                       |                               | February        | March       | 120 |           |            |    | Completed |                                    |
| 15 | 2501600      | Purchase of 1 Paper Shredder           | 70                          |                | RFQ                       |                       |                               | February        | March       | 70  |           |            |    | Completed |                                    |
| 16 | 2501600      | Purchase of 1 Network Attached Storage | 168                         |                | RFQ                       |                       |                               | February        | March       | 168 |           |            |    | Completed |                                    |
| 17 | 2501600      | Purchase of 2 Fans                     | 22                          |                | RFQ                       |                       |                               | February        | March       | 22  |           |            |    | Completed |                                    |
| 18 | 2501600      | Purchase of 3 small Book Shelves       | 153                         |                | RFQ                       |                       |                               | February        | March       | 153 |           |            |    |           | Completed by 25th<br>February,2023 |
| 19 | 2501600      | Purchase of 1 Large Book Shelves       | 200                         |                | RFQ                       |                       |                               | February        | March       | 200 |           |            |    |           | Completed by 25th<br>February,2024 |
| 20 | 2501600      | Purchase of 1 Water Dispenser          | 50                          |                | RFQ                       |                       |                               | February        | March       | 50  |           |            |    | Completed |                                    |
|    |              |  | 10,000                      | _              |                           |                       |                               |                 |             |     |           |            |    |           |                                    |

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#### Ministry of Legal Affairs – Programme 524 State Solicitor Procurement Plan Capital Expenditure FOR THE FISCAL YEAR 2023

|     | FUR THE FISCAL YEAR 2023 |                                 |            |               |                           |   |               |          |             |     |           |            |    |           |                                    |
|-----|--------------------------|---------------------------------|------------|---------------|---------------------------|---|---------------|----------|-------------|-----|-----------|------------|----|-----------|------------------------------------|
|     |                          |                                 |            |               | Procurement<br>Method     | Procurement Process (Advertise to Contract Award) |               | Contrac  | t Execution |     | Expenditu | re Phasing |    |           | Granner                            |
| No. | Project Code             | e Activity Description          | Government | Foreign Funde | (OT, RT, RFQ,<br>RFP, SS, | Estir   | nated         | Estima   | nted Dates  | Q1  | Q2        | Q3         | Q4 | Status    | Comments                           |
|     |                          |                                 |            | 8             | CP,SH)                    | Date of Advertisement                             | Date of Award | Start    | End         | ·   | ,         |            |    |           |                                    |
| 1   | 2501700                  | Purchase of 3 Desktop Computers | 900        |               | OT                        | 4th March,2023                                    |               | March    | April       |     | 900       |            |    |           | Opening 21st<br>March,2022         |
| 2   | 2501700                  | Purchase of 5 Battery Backup    | 170        |               | RFQ                       | 21st<br>February,2023                             |               | February | March       | 170 |           |            |    |           | Opening 21st<br>February,2023      |
| 3   | 2501700                  | Purchase of 8 Cubicles          | 1,120      |               | RFQ                       |   |               | February | April       |     | 1,120     |            |    |           |                                    |
| 4   | 2501700                  | Purchase of 1 AC Unit           | 250        |               | RFQ                       |   |               | February | March       | 250 |           |            |    |           | Completed by 25th<br>February,2023 |
| 5   | 2501700                  | Purchase of 3 Filing Cabinets   | 180        |               | RFQ                       |   |               | February | March       | 180 |           |            |    | completed |                                    |
| 6   | 2501700                  | Purchase of 1 Laser Printer     | 300        |               | RFQ                       | 4th March,2023                                    |               | February | April       |     | 300       |            |    |           | Opening 21st<br>March,2022         |
| 7   | 2501700                  | Purchase of 1 Executive Desk    | 175        |               | RFQ                       |   |               | February | March       | 175 |           |            |    | completed |                                    |
| 8   | 2501700                  | Purchase of 1 Refrigerator      | 120        |               | RFQ                       |   |               | February | March       | 120 |           |            |    | completed |                                    |
| 9   | 2501700                  | Purchase of 2 Waiting Chairs    | 40         |               | RFQ                       |   |               | February | March       | 40  |           |            |    | completed |                                    |
| 10  | 2501700                  | Purchase of 1 Sofa              | 200        |               | RFQ                       |   |               | February | March       | 200 |           |            |    |           |                                    |
| 100 | 2501700                  | Purchase of 1 Guillotine        | 45         |               | RFQ                       |   |               | February | March       | 45  |           |            |    | completed |                                    |
|     |                          |                                 |            |               |                           |   |               |          |             |     |           |            |    |           |                                    |
|     |                          |                                 |            |               |                           |   |               |          |             |     |           |            |    |           |                                    |
|     |                          |                                 |            |               |                           |   |               |          |             |     |           |            |    |           |                                    |
|     |                          |                                 |            |               |                           |   |               |          |             |     |           |            |    |           |                                    |
|     |                          |                                 |            |               |                           |   |               |          |             |     |           |            |    |           |                                    |
|     |                          |                                 | 3,500      | -             |                           |   |               |          |             |     |           |            |    |           |                                    |

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